

# Chart of Prophetic Times

THE WORLD	THE PEOPLE OF GOD	
BABYLON	THE SEVENTY YEARS OF THE CAPTIVITY	
MEDO-PERSIA	INTERVAL BETWEEN THE DECREE OF CYRUS & THAT OF THE TWENTIETH YEAR OF ARTAXERXES	
	THE COMMAND GIVEN TO NEHEMIAH TO REBUILD THE CITY & THE WALL	
GREECE	THE SIXTY NINE WEEKS OR FOUR HUNDRED & EIGHTY THREE YEARS	
	MESSIAH THE PRINCE	
WESTERN EMPIRE EASTERN EMPIRE ROME MYSTERY BABYLON THE GREAT	THE SOWER	EPHESUS
	THE TARES	SMYRNA
	THE MUSTARD TREE	PERGAMOS
	THE LEAVEN	THYATIRA
	THE HIDDEN TREASURE	SARDIS
	THE PEARL	PHILADELPHIA
	THE NET	LAODICEA
THE TEN KINGS & ANTICHRIST THE SEALS THE TRUMPETS THE SEVENTH TRUMPET THE VIALS	THE SEVEN PERIODS OF THE CHURCH ANTICHRIST'S COVENANT WITH THE JEWS. THE LAST WEEK, COMPLETING THE FOUR HUNDRED & NINETY YEARS. THE TIME OF JACOB'S TROUBLE. JERUSALEM PARTIALLY TAKEN & DESTROYED	-FIRST ASCENSION OF SAINTS. (1 THESS. IV. 16 17. REV. XII. 6). -SECOND ASCENSION OF SAINTS. THE MYSTERY OF GOD FINISHED (REV. X. 7. 1 COR. XV. 52).
DESCENT OF THE LORD & DESTRUCTION OF ANTICHRIST & HIS WORSHIPERS		
THE MILLENNIAL REIGN		
REBELLION OF SATAN. GENERAL RESURRECTION. LAST JUDGMENT.		
THE ETERNAL REST		



# The World

1. Self is its centre "You walked according to the course of this world" Eph 2:3
2. Pleasure is its pursuit "Having loved this present World"  
2 Tim 4:10
3. Lust is its food "Corruption that is in the World"  
2 Peter 1:4
4. Applause is its aim "The World wondered after  
The Beast" Rev 13:3
5. Materialism is its God "Those that are Rich in this World"  
1 Tim 4:17
6. Satan is its God "The God of this World"  
2 Cor 4:4
7. Reason is its Authority "The Wisdom of this World"  
1 Cor 2:6-8
8. Present life is its sphere "This Present Evil World"  
Gal 1:4
9. Seeing is its faith "Shewed Him all the Kingdoms of  
the World" Matt 4:8
10. Judgment is its end "... Judge the World in  
Righteousness" Acts 17:31

# Meanings of World - 1

(1) **AION**  
= Age,  
Period of Time

(2) **KOSMOS**  
= Arrangement

(3) **OIKOUMENE**  
= Habitable Earth  
or land

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KOSMOS = Classical Greek = Harmonious order or arrangement,  
embellishment or adornment.

1. Material Universe, Round World, this Earth.

Acts 17:24; Matt 13:35 (and elsewhere) - The Foundation of the  
World. John 1:10; Mark 16:15.

2. = Two Fold      A. Inhabitants of the World John 3:16 12:19; 17:21.

B. (Extension) = Whole race of men alienated from  
God and so hostile to cause of Christ.

John 14:17, 27, 15:18

## Meanings of World - 2

3. **Worldly Affairs.** Whole circle of worldly goods, endowments, riches, advantages; Pleasures which though hollow and fleeting, stir our desires and seduce us from God so that they are obstacles to cause of Christ.

(1 John 2:15 = Things that are in the World

3:17 = The Worlds goods

Matt 16:26 = "Gain the whole World")

Not only material but also abstract things which have spiritual and moral (or immoral) values

(1Cor 2:12; 3:19; 7:31; Titus 2:12; 2 Peter 1:4; 2:20;

1 John 2:16-17; James 1:27)

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Behind these = a planned system (Intangible)

### Two facts:

1. World order hostile to God (from the fall)  
1 Cor 1:21; John 18:36; 16:33; 15:18; 14:17; 7:7;  
James 4:4; 1 John 5:4.
2. There is a mind behind the system  
John 12:31; 14:30; 16:11; 1 John 4:4; 5:19.

Eph 6:12 - World Rulers = KOSMOKRATORS

# 5 DELIVERANCES THROUGH THE CROSS

- ① THIS PRESENT EVIL WORLD  
- GAL 1 (34) TIT 2 v 12 (AGE)  
(LIVE) SOBERLY, RIGHTEOUSLY, GODLY
- ② SELF - (GAL 2 v 20)  
(LIVE) BY FAITH OF SON OF GOD
- ③ LAW (GAL 2 v 19) (LIVE) UNTO  
GOD
- ④ FLESH (GAL 5 v 16)  
(WALK) IN THE SPIRIT
- ⑤ WORLD (GAL 6 v 15)  
A NEW CREATION  
- CREATED IN CHRIST JESUS  
(UNTO) → GOOD WORKS BEFORE  
PREPARED THAT WE SHOULD  
(WALK) IN THEM

# Esther

## Four Acrostics

### (1) Esther 1:20

4 3 2 1  
 הָיָא וְכָל-הַנְּשִׂימִים יִתְּנֶנּוּ  
 1 2 3 4  
 Hi' V'ekal Hannāshim Yitt'nā.  
 1 2 3 4  
 it and-all the-wives shall-give

"Due Respect Our Ladies  
 shall give to their husbands, both to great and small."

### (2) Esther 5:4

4 3 2 1  
 יָבוֹא הַמֶּלֶךְ וְהַמָּן הַיּוֹם  
 1 2 3 4  
 Yābo' Hammelek VeHāmān Hayyōm  
 1 2 3 4  
 let-come the-king and-Haman this-day

"Let Our Royal Dinner  
 this day be graced by the king and Haman."

The name of Jehovah is read in the invitation, intimating that there would be a *fourth* at that banquet."

### (3) Esther 5:13

4 3 2 1  
 וְהָאֵינְנִי שׁוֹהֵה לִּי  
 1 2 3 4  
 zeH 'ēynenn V' shoveH leY  
 1 3 2 4  
 this availleth nothing to-me

The English may be freely rendered "Yet am I  
 saD; foR, nO avaiL  
 is all this to me."

### (4) Esther 7:7

4 3 2 1  
 כִּי כָלְתָה אֵלָיו הַרְעָה  
 1 2 3 4  
 kY kal'thāH 'elāy V' hārā'āH  
 1 4 2 3  
 that evil was-determined against-him

Formed by initial letters for the event was initial.  
 Name spelt backwards - JEHOVAH - turning  
 back and overruling the counsels of man.

Formed by initial letters JEHOVAH initiating His action.  
 Name spelt forward - He is ruling and causing Esther to  
 act and take 1st step which was to lead to great an end.  
 Name of Jehovah is read in the invitation intimating there  
 would be a fourth at the banquet.

Beginning of end for Haman. Formed with final letters -  
 end approaching. Name spelt backwards - Jehovah  
overruling Haman's gladness and turning back Haman's  
 counsel.

Formed by final letters - Haman's end had come. Spelt  
forward like first for Jehovah was ruling and bringing  
 about the end He had determined. Haman saw, cause for  
 fear - a fourth was there - Jehovah Himself.

When Esther pleads for her life 7:3 the King asks -  
 "Who is he and where is he?"

In Hebrew acrostic = **IAM** (Exodus 3:14)